

LAW OFFICES

GAVIN, COX, PUGH, GAVIN AND ETHERIDGE

119 WORTH STREET  
ASHEBORO, NORTH CAROLINA 27203

W. ED GAVIN  
RICHARD L. COX  
ALAN V. PUGH  
LEE W. GAVIN  
SCOTT C. ETHERIDGE

October 2, 1998

Oct 8 3 11 PM '98

TELEPHONE  
(336) 629-2600

FACSIMILE  
(336) 629-4734

Xavier McDonnell, Esquire  
Enforcement Division  
Office of the General Counsel  
Federal Election Commission  
999 E-Street, N.W.  
Washington, D.C. 20463

Re: MUR - 4797 /  
MUR - 4798

Dear Xavier:

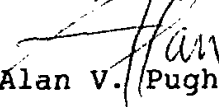
Enclosed please find verified Answers and exhibits to the  
Interrogatories you served on my clients.

If you have any questions, please do not hesitate to  
call.

With best regards,

Very truly yours,

GAVIN, COX, PUGH, GAVIN and ETHERIDGE

  
Alan V. Pugh

AVP:dr

Enclosures

6834 "391" 4389  
99 "04" 391 "40" 66

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

)  
)  
)  
)  
)  
MUR 4797

ANSWERS TO  
INTERROGATORIES AND REQUEST  
FOR PRODUCTION OF DOCUMENTS

1. Disclosure reports indicate that you received \$10,000.00 From the Randolph County Republican Party Executive Committee ("Randolph County Committee") on October 16, 1996. With respect to such transfer/contribution:

a. State the date on which you received such funds;

ANSWER: 10/16/96.

b. State whether the funds were transferred pursuant to any request made by you;

ANSWER: Funds were not made pursuant to any request I made.

c. State the purpose of such transfer/contribution;

ANSWER: Purpose of transfers were to support State House elections for the 25th and 89th districts.

d. Identify all persons involved in giving and receiving such funds;

ANSWER: Alan V. Pugh, representing Randolph County Republican Executive Committee, Collette Hoover representing the 6th District Republican Executive Committee.

e. Identify and produce all documents related to the transfer of such funds, including but not limited to check, memos, correspondence, etc.

0634 163 40 66

ANSWER: See attached checks, deposit slips, invoices, and script.

2. Disclosure reports indicate that you received \$22,425 from the Randolph County Republican Party on October 22, 1996. With respect to such transfer/contribution:

a. State whether the funds were transferred pursuant to any request made by you;

ANSWER: Funds were not made pursuant to any request I made.

b. State the purpose of such transfer/contribution;

ANSWER: Purpose of transfer was to support State House elections for the 25th and 89th districts.

c. Identify all persons involved in giving and receiving such funds.

ANSWER: Alan V. Pugh, representing Randolph County Republican Executive Committee, Collette Hoover representing the 6th District Republican Executive Committee.

d. Identify and produce all documents related to the transfer of such funds, including but not limited to check, memos, correspondence, etc.

ANSWER: Invoices, deposit slips, and mailings attached.

3. State whether you had any discussion with the Randolph County Committee regarding the use of the funds referenced above in questions 1 and 2. If so;

a. State when you had any such discussions;

ANSWER: October 16th and October 22, 1996.

b. Identify all persons involved in such discussions;

1524 152 10 15

ANSWER: Alan V. Pugh and Collette Hoover

c. State the substance of such discussions and indicate whether there was any discussion about what the funds might be used for, i.e., state or federal elections, advertising, voter mailings, get-out-the-vote activity, and whether the Randolph County Committee provided you with any instructions, or made any request or suggestion, about the use of the funds;

ANSWER: Discussions indicated deposits were for radio advertising and voter mailings for the 25th and 89th State House District elections.

d. Identify and produce all documents related to such discussions, including but not limited to memos, correspondence, etc.

ANSWER: Attached.

4. Disclosure reports indicate that you made a \$10,000 payment/expenditure to Blackwater Communications on October 17, 1996. With respect to such payment/expenditure;

a. State what was purchased with that payment/expenditure;

ANSWER: Radio advertising for State House District 89.

b. State whether the item(s) or services purchased with the \$10,000 referenced any candidates for federal or state office, and if so, identify all such candidates;

ANSWER: References were for State House candidates, John Cocklereece and Joanne Sharpe.

c. State whether you had any discussions with the Randolph County Committee about the payment/expenditure, and if so, state the substance of such discussions and indicate whether there was any discussion about the use of the payment/expenditure, i.e., state or federal elections, advertising, voter mailings, get-out-

the-vote activity;

ANSWER: Alan V. Pugh indicated the \$10,000. was for radio advertising for state house candidates.

d. State whether the Randolph County Committee gave you any instructions, or made any request or suggestion about the \$10,000 payment/expenditure, including but not limited to a suggestion about what vendor to use, the type of goods or services to purchase, whether the funds should be used on state or federal elections, advertising, voter mailings, get-out-the-vote activity;

ANSWER: Alan V. Pugh indicated the 10,000. was for radio advertising for state house candidates and the money was expended at the same time the deposits were made.

e. Identify all persons from your committee involved in reviewing, approving or making suggestions regarding the goods or services purchased;

ANSWER: Mary Elizabeth Irvin, Chairman  
Allen Page, Vice Chairman  
Collette Hoover, Treasurer

f. Identify all persons from Blackwater Communications involved in providing any goods or services in exchange for the \$10,000.

ANSWER: Jerry Blackwelder.

g. Identify and produce all documents related to the expenditure, including but not limited to scripts, tapes, memos, notes, correspondence, information stored on or created by computer.

ANSWER: See Attached.

2025-10-10 16:43:04

5. Disclosure reports indicate that you made a \$22,376 payment/expenditure to Advantage Mailing on October 23, 1996. With respect to such payment/expenditure:

a. State what was purchased with that payment/expenditure;

ANSWER: Voter mailings (see copies of invoices).

b. State whether the item(s) or services purchased referenced any candidates for federal or state office, and if so, identify all such candidates;

ANSWER: Referenced 25th and 89th State House candidates, Joanne Sharpe, John Cocklereece, Dennis Reynolds, Cary Allred, John Jordan

c. State whether you had any discussions with the Randolph County Committee regarding such payment, and if so, state the substance of such discussions and indicate whether there was any discussion about the use of the payment/expenditure, i.e., state or federal elections, advertising, voter mailings, get-out-the-vote activity;

ANSWER: Alan V. Pugh indicated these monies were for voter mailings as indicated by the invoices from Advantage Mailing.

d. State whether the Randolph County Committee gave you any instructions, or made any request or suggestion about the \$22,376 payment, including but not limited to any suggestion about what vendor to use, the type of goods or services that might be purchased, whether the funds should be used on state or federal elections, advertising, voter mailings, get-out-the-vote activity;

ANSWER: Same as C above.

e. Identify all persons from your committee involved in reviewing, approving or making suggestions regarding the goods or

services purchased;

ANSWER: Mary Elizabeth Irvin, Chairman  
Allen Page, Vice Chairman  
Collette Hoover, Treasurer

f. Identify all persons from Advantage Mailing involved in providing any goods or services in exchange for the \$23,376.

ANSWER: I do not know.

g. Identify and produce all documents related to the payment, including but not limited to scripts, tapes, memos, notes, correspondence, information stored on or created by computer.

ANSWER: Invoices from Advantage Mailing (see attached).

6. State the number of bank accounts that you have and identify all such accounts (provide the name and address/location of the bank in which such account is held, the account number and the name of the holder of the account). In addition, indicate whether you have an account separate from your federal account that is used for contributions received for candidates running for state or local office and for expenditures made for such candidates.

ANSWER: One bank account:  
First National Bank and Trust Company  
P. O. Box 1328  
Asheboro, N.C. 27204  
Sixth District Republican Executive Committee  
Account # 123862

7. State whether you occupied any office space during 1996. If so, state the address of such office space and the terms of your occupancy, and provide: (a) the cost or value of such space; (b) the amount of space occupied; (c) the amount which you paid for such space; and (d) whether utilities were included in the amount paid.

ANSWER: No office space occupied in 1996 or ever.

8. State whether you retained any staff during 1996. If so, identify such persons and provide: (a) the terms of their employment; (b) the cost or value of their services; (c) the amount which you paid for such services.

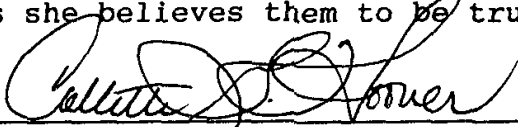
ANSWER: No office staff ever retained.

9. State whether you had any expenses during 1996 (other than any listed in response to questions 7 and 8, i.e., utilities, office supplies, telephone,, transportation costs). If so, (a) itemize all such expenses, (b) state whether they were paid for by you (and if so, provide all documents related to such payments) and (c) identify any person or organization that paid any such expenses on your behalf.

ANSWER: No expenses except for occasional postage for notice of meetings.

#### VERIFICATION

COLLETTE HOOVER, first being duly sworn, deposes and says that she has read the contents of the foregoing ANSWERS TO INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENTS and knows the contents thereof, that the same are true of her knowledge, except as to those matters and things stated upon information and belief, and as to those matters she believes them to be true.

  
Collette Hoover

Sworn to and subscribed  
before me this 2nd day  
of October, 1998.

  
Notary Public

My Commission Expires: April 13, 2000

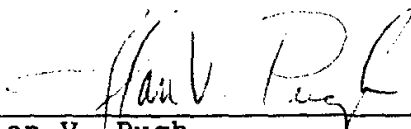


CERTIFICATE OF SERVICE

I hereby certify that the foregoing ANSWERS TO INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENT, were served upon the Federal Election Commission by mailing a copy thereof by first class mail, postage prepaid and addressed as follows:

Office of the General Counsel  
Federal Election Commission, Room 659  
999 E Street, N.W.  
Washington, D.C. 20463

This 2 day of October, 1998.

  
\_\_\_\_\_  
Alan V. Pugh  
GAVIN, COX, PUGH, GAVIN & ETHERIDGE  
119 Worth Street  
Asheboro, NC 27203  
Telephone No. 910-629-2600  
Fax No. 910-629-4734

DEPOSITED WITH

**FIRST NATIONAL BANK  
AND TRUST COMPANY**

For 6th District Republican  
Executive Committee

FD-42-03  
NBS 5/15/50

Sign Here For Cash Received

Date 8-17 19 96

ACCOUNT NO.

01-23862

Your deposit may not be available for immediate withdrawal consult your financial institution for further information.

CASH	CURRENCY		
	COIN		
ONE CHECKS ONLY		10,000	00
TOTAL FROM OTHER SIDE			
TOTAL		10,000	00
LESS CASH RECEIVED			
NET DEPOSIT		10,000	00

0531021911

012

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1035

66-46  
531 160

PAY TO THE ORDER OF 6TH DISTRICT REPUBLICAN PARTY \$ 10,000.00  
TEN THOUSAND & 00/100 DOLLARS

**CCB** Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

FOR P. W. Lee, Asst. Treas.

00001035 053100465 16 1017333

First National Bank  
Randolph Hall Office

Station BI Teller 0005 Sent 3  
10/17/96 2:18:17

Amounts Received:

Checks:	10,000.00
Total Received:	10,000.00

To Check # 0123362	10,000.00
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Will be posted on next business day.

All items are credited subject to payment.

THANK YOU FOR BANKING WITH  
FIRST NATIONAL BANK  
and TRUST COMPANY

6654" 163" 40" 66

DEPOSIT TICKET



6TH DISTRICT REPUBLICAN  
EXECUTIVE COMMITTEE  
3309 LASSITER MILL RD.  
ASHEBORO, NC 27203

DATE 10-23 1996  
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

SIGNATURE OF CASHIER (CLERK) (IF REQUIRED)

FIRST NATIONAL BANK  
AND TRUST COMPANY  
ASHEBORO, NC 27203

CASH	Currency Coin	
		135.75 00
		9,850 00
Total From Other Side		
TOTAL		22425 00
Less Cash Received		
NET DEPOSIT		22425 00

66-219/531

Use other side for  
additional listing

Be certain each item  
is properly enclosed.

⑆053102191⑆ 01⑆23062⑆

012

Checks and other items are received for deposit subject to the provisions of the Uniform Commercial Code or any applicable collection agreement.

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1039

66-46 160  
531

DATE 10/22/96

PAY TO THE ORDER OF Sixth District Republican Executive Committee \$ 9,850.00  
Nine thousand, eight hundred, fifty and 00/100 - DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

FOR Contrib

Lee W. Soren

⑆00001039⑆ ⑆053100165⑆ 16 1017333⑆

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1040

66-46 160  
531

DATE 10/22/96

PAY TO THE ORDER OF Sixth District Republican Executive Committee \$ 12,575.00  
Twelve thousand, five hundred, seventy-five and 00/100 - DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

FOR Contribution

Lee W. Soren

⑆00001040⑆ ⑆053100165⑆ 16 1017333⑆

First National Bank  
Randolph Hall Office

Station 60 Letter 1001 Sent 93  
100-2131-915 1-12-59

Amounts Received:

Checks	22,425.00
Total Received	22,425.00

To District 0023062  
22,425.00

All items are credited subject to amount.

THANK YOU FOR BANKING WITH  
FIRST NATIONAL BANK  
and TRUST COMPANY

100-2131-915-40-66



**FIRST NATIONAL BANK  
AND TRUST COMPANY**

Post Office Box 1328, Asheboro, North Carolina 27204, (910) 626-8300

PAGE: 1  
DATE: 10/31/96  
ACCOUNT: 123862



SIXTH DISTRICT REPUBLICAN  
EXECUTIVE COMMITTEE  
RR 5 BOX 205A  
ASHEBORO NC 27203-9322

30-0  
2  
4

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NOW YOU HAVE 24-HOUR ACCESS TO YOUR FIRST NATIONAL ACCOUNTS ON OUR FNB  
INFORMATION LINE. CALL 626-8301 OR 1-800-873-1172 OR YOUR LOCAL FNB  
OFFICE FOR MORE INFORMATION.

=====

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PERSONAL SDA ACCOUNT 123862

=====

TAX IDENTIFICATION NUMBER	56-1675447	LAST STATEMENT 09/30/96	4,871.31
AVERAGE BALANCE	10,264.68	2 CREDITS	32,425.00
		4 DEBITS	34,876.80
		THIS STATEMENT 10/31/96	2,419.51

DEPOSITS		
REF #	DATE	AMOUNT
	10/18	10,000.00
	10/23	22,425.00

CHECKS		
CHECK #	DATE	AMOUNT
*10/22	10,000.00	1053 10/29 12,556.00
1047*10/29	2,500.00	1054 10/29 9,820.80

(\*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

# FIRST NATIONAL BANK & TRUST

SIXTH DISTRICT REPUBLICAN

123862

PAGE 2

FIRST NATIONAL BANK AND TRUST COMPANY		CASH	CURRENCY	COIN	TOTAL
1st District Republican Executive Committee		10000.00	00		
10-17-96					
01-23862					
TOTAL		10000.00	00		
NET DEPOSIT		10000.00	00		

00531021910 01-23862 012 /0001000000/

10/18/96 Deposit 10000.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY	COIN	TOTAL
10-17-96		22425.00	00		
TOTAL		22425.00	00		
NET DEPOSIT		22425.00	00		

00531021910 01-23862 012 /0002242500/

10/23/96 Deposit 22425.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY	COIN	TOTAL
10-17-96		10000.00	00		
TOTAL		10000.00	00		
NET DEPOSIT		10000.00	00		

00531021910 01-23862 1046 /0001000000/

10/22/96 10000.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY	COIN	TOTAL
10-17-96		2500.00	00		
TOTAL		2500.00	00		
NET DEPOSIT		2500.00	00		

00531021910 01-23862 1047 /0000250000/

10/29/96 1047 2500.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY	COIN	TOTAL
10-22-96		12556.00	00		
TOTAL		12556.00	00		
NET DEPOSIT		12556.00	00		

00531021910 01-23862 1053 /0001255600/

10/29/96 1053 12556.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY	COIN	TOTAL
10-22-96		9820.80	00		
TOTAL		9820.80	00		
NET DEPOSIT		9820.80	00		

00531021910 01-23862 1054 /0000982080/

10/29/96 1054 9820.80

2044 163 40 66

INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255     Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAID 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 25th House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

31,390 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$7,403.30

6% NC Sales Tax \$444.20

Postage	\$4,708.50
<b>Total</b>	<b>\$12,556.00</b>

Please Make Check Payable to:  
***Advantage Mailing***



INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255     Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 89 House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

24,552 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$5,790.57

6% NC Sales Tax \$347.43

Postage	\$3,682.80
<b>Total</b>	<b>\$9,820.80</b>

Please Make Check Payable to:  
***Advantage Mailing***

99-04-391-4405

# BLACKWELDER communications

1700 Elkhart Drive • Greensboro, NC • 27408

October 17, 1996

## INVOICE

TO: Sixth District Republican Party  
c/o Collette Hoover, Treasurer  
3309 Lassiter Mill Road  
Asheboro, NC 27203

FOR: Copy, production and placement of political  
radio advertising

\$10,000.00

TERMS: Due and payable on receipt.

THANK YOU

pd 10/17/96  
✓ # 1046

Phone (910) 288-6235 / Fax (910) 282-7533

Marketing • Public Relations • Media •

TOTAL P.01

99 "04" 391 "4406  
9044" 163 "40" 66

**BLACKWELDER**  
**communications**

1700 Elkhart Drive • Greensboro, NC • 27408

TO: ALAN PUGH  
629-4734

FROM: JERRY  
PAGES TO FOLLOW: 2  
RE: 6TH DISTRICT  
RADIO AD

Phone (336) 288-6235 / Fax (336) 282-7533 / email [Blacomm@aol.com](mailto:Blacomm@aol.com)

Marketing • Public Relations • Advertising

99-04-391-4407

Comparison Radio

:60

ANNOUNCER: WHAT DO YOU CALL POLITICIANS WHO VOTE THEMSELVES  
(Female) HUGE PAY RAISES? WHAT DO YOU CALL POLITICIANS WHO  
INCREASE THEIR PENSIONS BY 50% AND THEN RAISED TAXES  
BY \$650 MILLION? WHAT DO YOU CALL POLITICIANS WHO  
SPEND A BILLION DOLLAR SURPLUS RATHER THAN GIVING IT  
BACK TO THE TAXPAYERS? WHAT DO YOU CALL POLITICIANS  
WHO WORK HARDER TO HELP THEMSELVES THAN THEY DO FOR  
THE PEOPLE BACK HOME? WELL, IN 1994 THE PEOPLE OF  
GUILFORD COUNTY CALLED THESE KINDS OF POLITICIANS  
LIKE MARY JARRELL AND MAGGIE JEFFUS HOME. THAT'S  
WHAT THEY CALLED THEM.  
BUT NOW JARRELL AND JEFFUS ARE AT IT  
AGAIN. THEY'RE RUNNING TO PUT THEMSELVES  
BACK ON YOUR PAYROLL. AGAIN. THEY'RE WORKING HARD  
TO CONVINCE YOU TO SEND THEM BACK TO RALPH.  
BUT YOU KNOW BETTER. TWO YEARS AGO YOU CALLED  
MARY JARRELL AND MAGGIE JEFFUS HOME. AND  
REPLACED THEM WITH JOANNE SHARPE AND JOHN  
COCKLERREBE. THEY WENT TO THE STATE HOUSE WITH A  
WHOLE DIFFERENT ATTITUDE ABOUT SERVING THE PEOPLE.  
THEY VOTED FOR TAX CUTS, NOT HIGHER TAXES. THEY  
VOTED TO CUT THE COST OF GOVERNMENT, NOT MAKE IT  
BIGGER. THEY VOTED TO REFUND TAX DOLLARS TO YOU,

13044" 163" 40" 66

NOT USE IT TO LINE THEIR OWN POCKETS. THE  
VOTERS MADE THE RIGHT CHOICE IN 1994. LET'S  
KEEP IT GOING. LET'S KEEP MARY JARRELL AND  
MAGGIE JEFFUS HOME.

Disclaimer: PAID FOR BY SIXTH DISTRICT REPUBLICAN PARTY.

6044-163-40-66

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

119 WORTH STREET  
ASHEBORO, NC 27203

1050

66-48,160  
531

DATE 10/23/96

PAY TO THE ORDER OF Buncombe County Republican Executive Com. \$13,925.<sup>00</sup>

Thirteen thousand, nine hundred, twenty-five and <sup>00</sup>/<sub>100</sub> DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

013745723 10-28-95 01 120 0001

FOR Contribution

Lee W. Sam

⑈00001050⑈ ⑆053100465⑆ 16 1017333⑈

⑈0001392500⑈

0144" 163" 40" 66

UNIVERSITY ONLY  
BUNCOMBE COUNTY  
REPUBLICAN PARTY  
ACCT. #1212685153

NOT VOTED STAMPED SIGN SECTION 196 USE  
RECEIVED FROM BUNCOMBE COUNTY

OT 25

1980

Q440

Q440

With "E6E" and "E6"

INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255     Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 25th House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

31,390 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$7,403.30

6% NC Sales Tax \$444.20

Postage	\$4,708.50
<b>Total</b>	<b>\$12,556.00</b>

Please Make Check Payable to:

***Advantage Mailing***

99 "04" 391 "4412



INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255      Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 89 House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

24,552 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$5,790.57

6% NC Sales Tax \$347.43

Postage	\$3,682.80
<b>Total</b>	<b>\$9,820.80</b>

Please Make Check Payable to:  
***Advantage Mailing***

99-004-391-4413

# BLACKWELDER communications

1700 Elkhart Drive • Greensboro, NC • 27408

October 17, 1996

## INVOICE

TO: Sixth District Republican Party  
c/o Collette Hoover, Treasurer  
3309 Lassiter Mill Road  
Asheboro, NC 27203

FOR: Copy, production and placement of political  
radio advertising

\$10,000.00

TERMS: Due and payable on receipt.

THANK YOU

pd 10/17/96  
✓ #1046